



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <u>G2-29430</u>	W.R.I.A. <u>23</u>	COUNTY <u>Thurston</u>	PRIORITY DATE <u>10/3/96</u>	TIME <u>-</u>	ACCEPTED <u>EC</u>
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APPLICANT'S NAME — PLEASE PRINT

D. L. Van Mechelen

Bus. Tel.

Home Tel. 360/943-6588

Other Tel.

ADDRESS (STREET) <u>6206 Guerin Rd. SW</u>	(CITY) <u>Olympia</u>	(STATE) <u>WA</u>	(ZIP CODE) <u>98512</u>
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DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER

IF GROUND WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

Well

TRIBUTARY

SIZE AND DEPTH

6" diam. 34 ft. deep

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Single Domestic Supply, Irrigation, Fire Protection

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:

CUBIC FEET PER SECOND (CFS)

OR

GALLONS PER MINUTE (GPM)

ACRE FEET PER YEAR

30

TIMES DURING YEAR WATER WILL BE REQUIRED

365 days per year (all year long)

IF IRRIGATION, NUMBER OF ACRES

1.1

IF DOMESTIC USE, NUMBER OF

UNITS BY TYPE, E.G. 1-HOME,

1-MOBILE HOME, 2-CAMPSITES, ETC. 1-home

IF MUNICIPAL USE, ESTIMATED

POPULATION

20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED

9/17/1984

DATE PROJECT WAS OR WILL BE COMPLETED

9/17/1984

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION <u>6</u>	TOWN <u>17</u>	RANGE <u>2 W</u>	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

1400' N + 200' E of the center of Sec 6

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

NW 1/4 NE 1/4

SECTION

6

TOWNSHIP N.

17

RANGE (E. OR W.) W.M.

2W

COUNTY

Thurston

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

See attached.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

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YES

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NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

EXISTING : PUMP 29.4 GPM, 1 HP ; 1 1/2" PIPE,
8 PORTABLE SPRINKLERS PLUS FIRE PROTECTION.

REMARKS

7.

WHEN THIS PUMP WEARS OUT WILL GO TO
HIGHER OUTPUT PUMP OR SAME AS
EXISTING.

8.

COMPLETE THIS SECTION ONLY IF THIS
APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

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NO

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2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

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NO

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3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

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NO

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IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

DANIEL L. VAN MECHELEN

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

D. L. Van Mechelen 10-3-96

APPLICANT'S SIGNATURE

D. L. Van Mechelen 10-3-96

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

6206 GUERIN RD. S.W.

LEGAL LANDOWNER'S ADDRESS

OLYMPIA, WA 98512.

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

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This is to certify that I have examined this application together with the accompanying maps and data,
and am returning it for correction or completion as follows:

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In order to retain its priority date, this application must be returned to the Department of Ecology, with
corrections, on or before, 19.....

Witness my hand this day of, 19.....

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